

# SEVENTH SUNDAY IN ORDINARY TIME

**MASS SCHEDULE:** February 18-19<sup>th</sup>

**SATURDAY -Hastings**

5:00 PM **The People of the Parish**

**SUNDAY - Hastings**

9:00 AM **+Bobby Marrocco/The Marrocco Family**

**SACRED HEART-Harwood**

11:00 AM **+Patricia Cole/Helen Turnbull**

**LATIN MASS-Hastings**

11:00 AM **Int of Celebrant**

**WEEKDAY MASSES:** February 20-25<sup>th</sup>

**Monday** (Family Day)

8:30 AM **Int of Celebrant**

**Tuesday** (St. Peter Damian)

8:30 AM **Special Intention/Michael McDonnell**

**Ash Wednesday**

8:30 AM **James Kanarek/The Smith Family**

7:00 PM **Int of Sharon McGrory/The Marrocco Family**

**Thursday** (St. Polycarp, Bishop & Martyr)

8:30 AM **Michael Richards & Family/Des Faria**

**Friday**

6:00 PM Adoration & Benediction

6:30 PM Stations of the Cross

7:00 PM **Int of the Clovis Family/Chris Clovis**

**Saturday**

8:30 AM **Anna Miceli/John Miceli**

**PARISH STEWARDSHIP**

**Offertory Collection for-Feb 5<sup>th</sup>-\$1,872.25**

**Offertory Collection for-Feb 12<sup>th</sup>-\$1,814.25**



**INDIGENOUS RECONCILIATION FUND**

**TO DONATE:** <https://www.canadahelps.org/en/dn/73075>

**EMERGENCY CAMPAIGN –**

**Earthquake in Turkey and Syria**

There are four organizations listed below that are well-positioned with connections in the earthquake area to respond to urgent needs. Donating directly to these organizations online is really the fastest way to get the money to where it is most needed.

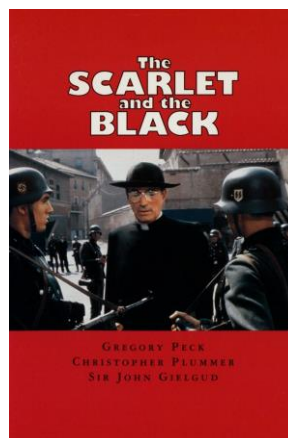
Here is the link to donate to one of the four organizations through the Diocesan website.

[www.peterboroughdiocese.org/earthquake/](http://www.peterboroughdiocese.org/earthquake/)

**Way of the Cross---2023**

After a three-year hiatus, the youth of our diocese will once again take to the streets of Peterborough to re-enact the Way of the Cross on Good Friday, April 7. All are invited to join the procession, starting with a prayer service inside the Cathedral of St. Peter-in-Chains at 10am and concluding at Immaculate Conception Parish by 1:00pm. We are looking for volunteers for all aspects of production. Please contact Tom W. at (705) 313-9836 if you are interested in helping!

For more information, please visit <https://wotc.ca>.



**MOVIE NIGHT**

Join us the last Saturday of every month @ 7pm for a movie and snacks!

Our Lady of Mount Carmel Hastings in the Parish Hall on February 25<sup>th</sup>. All our welcome!

**RESPECT LIFE**

**"From man in regard to his fellow man I will demand an accounting for human life" (Gen. 9.5): human life is sacred and inviolable.**

The deliberate decision to deprive an innocent human being of his life is always morally evil and can never be licit either as an end in itself, or as a means to a good end. It is in fact a grave act of disobedience to the moral law, and indeed to God Himself, the author and guarantor of that law; it contradicts the fundamental virtues of justice and charity. "Nothing and no one can in any way permit the killing of an innocent human being, whether a fetus or an embryo, an infant or an adult, an old person, or one suffering from an incurable disease, or a person who is dying. Furthermore, no one is permitted to ask for this act of killing, either for himself or herself or for another person entrusted to his or her care, nor can he or she consent to it, either explicitly or implicitly. Nor can any authority legitimately recommend or permit such an action." As far as the right to life is concerned, every innocent human being is equal to all others. This equality is the basis of all authentic social relationships which, to be truly such, can only be founded on truth and justice, recognizing, and protecting every man and woman as a person and not as an object to be used. Before the moral norm which prohibits the direct taking of the life of an innocent human being "there are no privileges or exceptions for anyone. It makes no difference whether one is the master of the world or the 'poorest of the poor' on the face of the earth. Before the demands of morality, we are all absolutely equal."

# FIRST SUNDAY OF LENT

## **MASS SCHEDULE:** February 25-26<sup>th</sup>

### **SATURDAY -Hastings**

5:00 PM +Shawn Ferguson/Andy Thompson

### **SUNDAY -Hastings**

9:00 AM Int. of David & Janice Holmquist/The Marrocco Family

### **SACRED HEART-Harwood**

11:00 AM The People of the Parish

### **LATIN MASS-Hastings**

1:00 PM Int. of Julia + Tommy Mockler/Tom + Siobhan Mockler

## **WEEKDAY MASSES:** February 27-March 4<sup>th</sup>

### **Monday** (St. Gregory of Narek)

8:30 AM Anna Miceli/John Miceli

Latin Mass

### **Tuesday**

8:30 AM Special Intention/Michael McDonnell

### **Wednesday**

8:30 AM +Frances/The Marrocco Family

### **Thursday**

8:30 AM +Souls in Purgatory/Annette Little

### **Friday** (The Seven Holy Founders of Servite Order)

6:00 PM Adoration & Benediction

6:30 PM Stations of the Cross

7:00 PM +Sarah Marrocco/The Marrocco Family

### **Saturday** (St. Casimir)

8:30 AM Int of Celebrant

Latin Mass

### **FORMED**

-Enjoy a free subscription to formed.org an incredible online gateway to the best Catholic content, all in one place.

-Visit [signup.formed.org](http://signup.formed.org)

-Enter "Our Lady of Mount Carmel"

-Type your name and enter your e-mail address.

No more passwords to remember!

-Enjoy and share with others in local community.

Without Mary, there would be no Church, or reverence for women, or holy priests.

Three lessons from Pope Benedict XVI's writings on Mary, the Mother of God, are part of his legacy to the Church.

First lesson: No Mary, no Church. No Mary, no foundation.

Second lesson: No Marian devotion, no reverence for women and mothers.

Third lesson: No Mary in liturgy and no Marian feasts, no holy priest.

### **Forty Hours of Adoration-March 3<sup>rd</sup>**

beginning at 4pm on Friday and ending just before 9am Mass on Sunday.



### **Polycarp the bishop – feast day February 23<sup>rd</sup>**

Born c. 69 AD: stabbed to death c. 155 at Smyrna: patronage — against earache and dysentery.

Polycarp disciple of the apostle John and by him ordained bishop of Smyrna was chief of all Asia, where he saw and had as teachers some of the apostles and of those who had seen the Lord. He, on account of certain questions concerning the day of the Passover, went to Rome in the time of the emperor Antoninus Pius while Anicetus ruled the church in that city. There he led back to the faith many of the believers who had been deceived through the persuasion of Marcion and Valentinus. Afterwards during the reign of Marcus Antoninus and Lucius Aurelius Commodus in the fourth persecution after Nero, in the presence of the proconsul holding court at Smyrna and all the people crying out against him in the Amphitheater, he was burned. He wrote a very valuable Epistle to the Philippians which is read to the present day in the meetings in Asia. (Taken from Saint Jerome, "Lives of Illustrious Men"). When the pyre was ready, Polycarp took off all his outer clothes and loosened his under-garments. There and then he was surrounded by the material for the pyre. When they tried to fasten him also with nails, he said, "Leave me as I am. The one who gives me the strength to endure the fire will also give me strength to stay quite still on the pyre, even without the precaution of your nails." So, they did not fix him to the pyre with nails, but only fastened him instead. Looking up to heaven, he said, "Lord, almighty God, Father of your beloved and blessed Son Jesus Christ, through whom have come to the knowledge of yourself, God of angels, of powers, of all creation, of all the race of saints who live in your sight, I bless you for judging me worthy of this day, this hour, so that in the company of the martyrs I may share the cup of Christ, your anointed one, and so rise again to eternal life in soul and body through the power of the Holy Spirit. "I praise you for all things, I bless you, I glorify you through the eternal priest of heaven, Jesus Christ, your beloved Son. Through him be glory to you, together with him and the Holy Spirit, now and forever. Amen."

When he had said, "Amen" and finished the prayer, the officials at the pyre lit it. But, when a great flame burst out, those of us privileged to see it witnessed a strange and wonderful thing. Like a ship's sail swelling in the wind, the flame became as it were a dome encircling the martyr's body. Surrounded by the fire, his body was like bread that is baked, or gold and silver white-hot in a furnace, not like flesh that has been burnt. So sweet a fragrance came to us that it was like that of burning incense or some other costly and sweet-smelling gum.



### **Please remember those who are sick in your**

**prayers:** James Murphy & Bonnie Young

### **Please remember in your prayers the repose of the**

**souls** –Tom Connell, Bob West, Frank Schlechter, Walter

Langlois. **VISITATION OF THE SICK** Anyone who cannot attend Mass with us in the Church, because of illness, handicap or age, or anyone who wishes to receive the Sacraments Confession, Communion, Anointing for the Sick, please call the Parish Office.