

33RD SUNDAY OF ORDINARY TIME

MASSES:

THIS WEEKEND:

SATURDAY	5:00 PM	NOVEMBER 13 – 14
SUNDAY	9:00 AM	† Sebastian Smith /The Smith's
SACRED HEART	11:00 AM	The People of the Parish
		† Leon + Joan Lynch /The Children

WEEKDAY MASSES

Monday	(<i>St. Albert the Great</i>)	NOVEMBER 15 - 20
Tuesday	(<i>St. Margaret of Scotland & St. Gertrude</i>)	No Mass
Wednesday	(<i>St. Elizabeth of Hungary</i>)	8:30 AM † Michael Benzinger /The Peeters' Family
Thursday	(<i>The Ded. of the Basilicas of Sts. Peter & Paul</i>)	8:30 AM Intentions of the Smith's
Friday		8:30 AM † David Landry /Michelle Landry
MASS		6:00 PM <i>Adoration & Benediction</i>
Saturday		7:00 PM † Carter Schooderwoerd /Alex Kaczmarek
		8:30 AM † Mrs. Petters /The Holmquist Family

OUR LORD JESUS, KING OF THE UNIVERSE

MASSES:

THIS WEEKEND:

SATURDAY	5:00 PM	NOVEMBER 20– 21
SUNDAY	9:00 AM	The People of the Parish
SACRED HEART	11:00 AM	† Edward Lynch
		† Leon + Joan Lynch /The Children

NOVEMBER 22 - 27

Monday	(<i>St. Cecilia</i>)	No Mass
Tuesday	(<i>St. Clement & St. Columban, Bl. Miguel Agustin</i>)	8:30 AM † Nicholas Connell /The Smith's
Wednesday	(<i>St. Andrew Dung-Lac & Companions</i>)	8:30 AM † William + Johannah Lane & their Parents /The Family
Thursday	(<i>St. Catherine of Alexandria</i>)	8:30 AM † Priests that touch my life /Des Faria
Friday		6:00 PM <i>Adoration & Benediction</i>
MASS		7:00 PM † Stan Kozinski /Mike + Theresa Janiga
Saturday		8:30 AM † Gino /Stella

Gift Cards are available by calling the office at 705-696-2254 on Thurs or Fri. 9:30-3:30.
Or after Mass inquire with the parish secretary or Fr. Joseph.

ST. COLUMBAN — Feast: November 23

This great missionary abbot founded monastic centers in France, Switzerland, and Italy that became centers of evangelization and learning for the whole area. He was a monk of the monastery of Bangor in north Ireland, founded by St. Comgall, one of the notable monastic founders of Ireland. At Bangor, sanctity and scholarship were prized, and St. Columban became a teacher in the monastic school there. After thirty years at Bangor, he received Comgall's permission to spread the Gospel on the continent of Europe, taking twelve companions with him he settled in Gaul where the devastation of the barbarian invasions had completely disrupted civil and religious life. Invited by the Merovingian King Childebert, he founded a monastic center in Burgundy at Annegray and two others at Luxeuil and Fontaines. From these three monasteries over two hundred foundations were made, and Columban composed for these monasteries two monastic rules.

PLEASE REMEMBER IN YOUR PRAYERS -

Please remember those who are sick in your prayer: Chris Blastorah
Please remember in your prayers the repose of the souls: Terry Norlock



VISITATION OF THE SICK Anyone who cannot attend Mass with us in the Church, because of illness, handicap or age, or anyone who wishes to receive the Sacraments Confession, Communion, Anointing for the Sick, please call the Parish Office.

<u>PARISH STEWARDSHIP</u>	
Offertory Collection for Oct. 31st	
Offertory Collection-Hastings	\$ 715.00
Restoration Collection	\$ 0.00
Offertory Collection-Harwood	\$ 749.50
Restoration Collection	\$ 5.00
Offertory Collection-Latin Mass	\$ 800.00
Restoration Collection	<u>\$ 0.00</u>
Total Collection	\$2,264.50

<u>PARISH STEWARDSHIP</u>	
Offertory Collection for Nov. 7th	
Offertory Collection-Hastings	\$ 930.00
Restoration Collection	\$ 50.00
Offertory Collection-Harwood	\$ 420.00
Restoration Collection	\$ 0.00
Offertory Collection- Latin Mass	\$ 730.00
Restoration Collection	<u>\$ 50.00</u>
Total Collection	\$2, 150.00

Feast of All Souls – Pray for the Dead — From the beginning, Christians have prayed for the dead and have undertaken works of penance on their behalf. There is scriptural basis for this intercessory prayer for the sins of others and for the dead in the Old Testament. Job's sacrifices purified his sons (Job 1:5); and Judas Maccabeus "made atonement for the dead that they be delivered from their sin" (II Macc 12:46).

The tradition in the Church of having Masses said for the dead began in the earliest times. The pre-Christian Roman religion, which held that some form of life continued after death, gave votive offerings to the gods for the dead at three specified times: the third, seventh and thirtieth day after death. This practice of praying for the departed on these same days was adopted ("inculturated") by the early Christians -- and continued in the Church for nearly 2000 years: the Church offered Masses for the deceased person on the third, seventh and thirtieth day after death.

Beginning in the year 998, All souls -- the "faithful departed" -- were officially remembered in the Church's prayers on the evening of November 1, and with Requiem Masses, Masses for the dead, on November 2. All Souls Day is now a feast of the universal Church. (The word "requiem" is Latin for "rest".) Following the Second Vatican Council, all Masses celebrated on All Saints Day observe that feast, not "All Souls". Three Masses may still be said on All Souls Day. The first two are Masses for Burial, and the third is a Mass for the Dead. Black vestments may be worn on this day. The Church's teaching about Purgatory, the place of purification, is explained in the Catechism of the Catholic Church (§1030-1032).

Family activities: One of the best ways to teach children how we respect the dead is to visit a cemetery. You might be surprised that this can be a very pleasant family outing during the fall, when all creation seems to be preparing to end the active life of this season on earth, in order to prepare for life in the next. Ideally, you could visit the graves of your own family members. This would be a good time to tell children family stories about their grandparents, aunts, uncles and cousins -- to remember their lives, and especially how their Christian witness has influenced your own life, and your children's, as well.

Instead of the ordinary bed-time routine, dig out some family albums and look at them with your children. This usually inspires some good family stories you might forget to tell them otherwise.

(St. Gertrude the Great) — "Eternal Father, I offer Thee the Most [Precious Blood](#) of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen."

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